

**The Government Lawyers Bar Association presents:**  
2017 Winter Ethics CLE  
A half-day CLE for Government and Administrative Lawyers

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**Friday, December 8, 2017, 7:30 a.m. to Noon**

Location: Lacey Community Center  
6729 Pacific Ave. SE  
Olympia, WA 98503  
[\(360\)491-0857](tel:(360)491-0857)

7:30-8:00: Registration

8:00-9:00: **Model Rule 5.7 and Lawyers in Government Jobs—How Can They Ever Be “Non-Lawyers”?** - *Presented by Professor Hugh Spitzer, University of Washington*

9:00-9:10 - Break

9:10-10:10: **“To err is human, but to really foul things up requires a computer.”** The Digital Age of Social Media – *Presented by Julian Bray—Division Chief for Social and Health Services Division of the Attorney General’s Office*

10:10-10:20: Break

10:20-11:20: **“The Life of a Criminal Case: Choose Your Own Ethical Adventure” Part 1—**  
*Presented by Thurston County Chief Deputy Prosecuting Attorney Jeff Lippert and Thurston County Public Defender Kevin Griffin*

11:20-11:30: Break

11:30–12:00: **“The Life of a Criminal Case: Choose Your Own Ethical Adventure” Part 2—**  
*Presented by Thurston County Chief Deputy Prosecuting Attorney Jeff Lippert and Thurston County Public Defender Kevin Griffin*

Cost: \$50.00 Gov. Law Members; \$75.00 Non-members (includes Gov. Law Membership)  
3.5 CLE credits expected (WSBA approval pending)

\* We accept credit cards via Pay-Pal! See the link on our website. Walk-on registration will be accepted at the door if space is available. Early registration is encouraged to ensure admission and a seat. Seated space is limited to approximately the first 80 registrants.

\*\* More information at: [www.wagovlaw.org](http://www.wagovlaw.org)

## 2017 WINTER ETHICS CLE

Please join with other Government Lawyers Bar Association members to discuss ongoing issues in in the government law profession.

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6729 Pacific Ave. SE  
Olympia, WA 98503  
306-491-0587

For more information or to make arrangements for accommodations of special needs, contact Heather Stone or Cassie Jones, the CLE Coordinators, at (360) 786-5540 x7882, or [stoneh@co.thurston.wa.us](mailto:stoneh@co.thurston.wa.us)

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Government Lawyers Bar Association  
P.O. Box 2341, Olympia, WA 98507

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**MAIL THIS REGISTRATION FORM AND FEE BY December 6, 2017 TO:**

**GOVERNMENT LAWYERS BAR ASSOCIATION**

**PO Box 2341, Olympia, WA 98507**

**Attn: 2017 WINTER ETHICS CLE**

Name: \_\_\_\_\_ WSBA #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Agency: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Email: \_\_\_\_\_

I have included \$50.00 registration fee and am a Gov. Law member

I have included \$75.00 registration fee and would like to join Gov. Law

Please make checks payable to "GLBA"  
PayPal account also available at [www.wagovlaw.org](http://www.wagovlaw.org)

Federal Identification No. 91-1528738  
More information at: [www.wagovlaw.org](http://www.wagovlaw.org)